OMB No. 1105-0003 To Registration Statement Under the Foreign Agents Registration Act of 1938, as amended

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average .49 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

> Furnish this exhibit for EACH foreign principal listed in an initial statement and for EACH additional foreign principal acquired subsequently.

1. Name and address of registrant	Suite 200 1341 G Street NW		& Siemens	2. Registration No. 4332	
3. Name of foreign principal Embassy of the	Mashington, DC 20005 foreign principal mbassy of the Republic of Turkey		4. Principal address of foreign principal 1606 23rd Street NW Washington, DC 20008		
5. Indicate whether your foreign p	orincipal is one of the followin	g type:	.		
▼ Foreign government					
☐ Foreign political party					
☐ Foreign or ☐ domestic organ	nization: If either, check one o	f the following:			
☐ Partnership	С	Committee			
☐ Corporation	[Voluntary group			
☐ Association	[Other (specify)			
☐ Individual—State his nationa	ility				
6. If the foreign principal is a forei	gn government, state:				
a) Branch or agency represented	d by the registrant. Emb	assy			
b) Name and title of official with	h whom registrant deals. Nu	zhet Kandem	ir, Ambassado	or	
7. If the foreign principal is a forei	gn political party, state:				
a) Principal address					
b) Name and title of official with	h whom registrant deals.				
c) Principal aim		MTERNAL EGIS	DEP CRIM		
	Formerly	्रेड्ड 🎖	RECE	FORM CRM-157	

8. If the foreign principal is not a fo	reign government or a foreign	n political party,			
a) State the nature of the busines	ss or activity of this foreign pr	incipal			
b) Is this foreign principal					
Owned by a foreign governm	ent, foreign political party, or	other foreign princip	al	Yes □	No □
Directed by a foreign government	ment, foreign political party,	or other foreign princi	pal	Yes □	No □
Controlled by a foreign gover	rnment, foreign political party	v, or other foreign prir	ncipal	Yes 🗆	No □
Financed by a foreign govern	iment, foreign political party,	or other foreign princ	ipal	Yes □	No □
Subsidized in whole by a fore	eign government, foreign poli	tical party, or other fo	reign principal	Yes □	No □
Subsidized in part by a foreig	ın government, foreign politic	cal party, or other fore	ign principal	Yes □	No □
9. Explain fully all items answered	"Yes" in Item 8(b). (If additi	ional space is needed, c	a full insert page may	be used.)	
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10. If the foreign principal is an organ foreign principal, state who c		ntrolled by a foreign go	overnment, foreign po	olitical party o	or other
			•1		
Date of Exhibit A	Name and Title	S	Signature 🔒 🧷	" ().	/ · · · ·
02/22/90	John D. Raf	·		Jule 1	